

CAUTION: NOT TO BE USED FOR  
IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD.  
SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS  
RENDER FORM VOID

### CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) LANDEROS, CHARLES F		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NUMBER [REDACTED]		
4a. GRADE, RATE OR RANK SPC	b. PAY GRADE E04	5. DATE OF BIRTH (YYYYMMDD) [REDACTED]		6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20140127		
7a. PLACE OF ENTRY INTO ACTIVE DUTY PORTLAND, OREGON		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) [REDACTED] EUGENE OREGON 97402-0000				
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 020010AVBN CO G UH-6 FC			b. STATION WHERE SEPARATED FORT DRUM, NY 13602			
9. COMMAND TO WHICH TRANSFERRED USAR CON GP (REINF) 1600 SPEARHEAD DIVISION AVE, FT KNOX, KY 40122				10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$ 400,000.00		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 15T10 UH-60 HELICOPTER REP - 5 YRS 4 MOS// NOTHING FOLLOWS		12. RECORD OF SERVICE		YEAR(S)	MONTH(S)	DAY(S)
		a. DATE ENTERED AD THIS PERIOD		2006	06	27
		b. SEPARATION DATE THIS PERIOD		2012	06	26
		c. NET ACTIVE SERVICE THIS PERIOD		0006	00	00
		d. TOTAL PRIOR ACTIVE SERVICE		0000	00	00
		e. TOTAL PRIOR INACTIVE SERVICE		0000	00	00
		f. FOREIGN SERVICE		0001	11	21
		g. SEA SERVICE		0000	00	00
		h. INITIAL ENTRY TRAINING		0000	08	11
i. EFFECTIVE DATE OF PAY GRADE		2011	07	01		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) IRAQ CAMPAIGN MEDAL W/ TWO CAMPAIGN STARS //AIR MEDAL//ARMY COMMENDATION MEDAL//ARMY GOOD CONDUCT MEDAL//NATIONAL DEFENSE SERVICE MEDAL//AFGHANISTAN CAMPAIGN MEDAL W/ TWO CAMPAIGN STARS//GLOBAL WAR ON TERRORISM SERVICE MEDAL//ARMY SERVICE RIBBON// /OVERSEAS SERVICE RIBBON//CONT IN BLOCK 18		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) UH-60 HELICOPTER REPAIRER CRS, 14 WEEKS, 2007//NOTHING FOLLOWS				
15a. COMMISSIONED THROUGH SERVICE ACADEMY			YES	X	NO	
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)			YES	X	NO	
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: NA )			YES	X	NO	
16. DAYS ACCRUED LEAVE PAID 0.5	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION				YES	NO
						X
18. REMARKS SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 20060128-20060626//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN AFGHANISTAN 20101021-20111021//SERVICE IN IRAQ 20081023-20091012//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//CONT FROM BLOCK 13: (2ND AWARD)//NATO MEDAL// /EXPERT MARKSMANSHIP BADGE W/ PISTOL BAR//DRIVER AND MECHANIC BADGE W/DRIVER-WHEELED VEHICLE(S) CLASP//NOTHING FOLLOWS						
The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.						
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) [REDACTED] EUGENE OREGON 97402-0000		b. NEAREST RELATIVE (Name and address - include ZIP Code) [REDACTED] EUGENE OREGON 97402-0000				
20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) OR OFFICE OF VETERANS AFFAIRS		X	YES		NO	
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)		X	YES		NO	
21a. MEMBER SIGNATURE ESIGNED BY: LANDEROS.CHARLES.[REDACTED] 1290969847		b. DATE (YYYYMMDD) 20120413		22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) ESIGNED BY: DEROUIN.NANCY.M.1269847782 NANCY DEROUIN, CONTRACTOR, LMR LEAD		b. DATE (YYYYMMDD) 20120413

### SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY AR 635-200, CHAP 4		26. SEPARATION CODE MBK	27. REENTRY CODE 1
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE			
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE		30. MEMBER REQUESTS COPY 4 (Initials) CFL	



# THE UNITED STATES OF AMERICA

TO ALL WHO SHALL SEE THESE PRESENTS, GREETING: THIS IS TO CERTIFY THAT THE PRESIDENT OF THE UNITED STATES OF AMERICA AUTHORIZED BY EXECUTIVE ORDER, 11 MAY 1962 HAS AWARDED


## THE AIR MEDAL

TO  
SPECIALIST CHARLES F. LANDEROS  
ALPHA COMPANY, 2D BATTALION, 10TH AVIATION REGIMENT

FOR EXCEPTIONALLY MERITORIOUS SERVICE AS A CREW CHIEF WHILE CONDUCTING COMBAT OPERATIONS DURING OPERATION IRAQI FREEDOM. SPECIALIST LANDEROS' ACTIONS DURING NUMEROUS AERIAL FLIGHTS CONTRIBUTED IMMEASURABLY TO THE SUCCESS OF BUILDING A FREE AND DEMOCRATIC NATION FOR THE CITIZENS OF IRAQ AND TO THE EFFORTS TO WIN THE GLOBAL WAR ON TERRORISM. SPECIALIST LANDEROS' PROFESSIONALISM AND COMMITMENT TO EXCELLENCE REFLECT GREAT CREDIT UPON HIM, 10TH COMBAT AVIATION BRIGADE, 25TH INFANTRY DIVISION, MULTI NATIONAL DIVISION-NORTH, AND THE UNITED STATES ARMY.

FROM 26 OCTOBER 2008 TO 10 OCTOBER 2009  
THIS 23RD DAY OF JUNE 2009

GIVEN UNDER MY HAND IN THE CITY OF WASHINGTON

  
ROBERT L. CASLEN, Jr.  
Major General, US Army  
Commander, Task Force Lightning  
FO # 174-06901 23 June 2009



  
ROBERT L. CASLEN, JR.  
Major General, US Army